JC06 Rec'd PCT/PTO 19 SEP 2005

RLL-348US

FCM PTO-1390 (Modified) U.S. PATENT AND TRADEMARK OFFICE; U.S. DEPARTMENT OF COMMERC

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## TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US)

U.S. APPLICATION NO. (If known, see 37 CFR 1.5)

10/5/0522

CONCERNING A SUBMISSION UNDER 35 U.S.C. 371 INTERNATIONAL APPLICATION NO. INTERNATIONAL FILING DATE PCT/IB2004/000821 19 March 2004 21 March 2003 TITLE OF INVENTION WATER-SOLUBLE TABLETS OF METFORMIN APPLICANT(S) FOR DO/EO/US MURPANI et al. Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: X This is a FIRST submission of items concerning a submission under 35 U.S.C. 371. This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371. 2. 3. This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (24) indicated below. The US has been elected (Article 31). 4. 5. A copy of the International Application as filed (35 U.S.C. 371 (c)(2)) a. 🗆 is attached hereto (required only if not communicated by the International Bureau). b. 🛛 has been communicated by the International Bureau. is not required, as the application was filed in the United States Receiving Office (RO/US). An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)). a.  $\square$ is attached hereto. b. 🗍 has been previously submitted under 35 U.S.C. 154(d)(4). 7. Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371 (c)(3)) are attached hereto (required only if not communicated by the International Bureau). have been communicated by the International Bureau. c. 🗆 have not been made; however, the time limit for making such amendments has NOT expired. have not been made and will not be made. An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)). 8. 9.  $\boxtimes$ An oath or declaration of the inventor(s) (35 U.S.C. 371 (c)(4)). An English language translation of the annexes to the International Preliminary Examination Report under PCT 10. Article 36 (35 U.S.C. 371 (c)(5)).  $\boxtimes$ A copy of the International Preliminary Examination Report (PCT/IPEA/409). 11.  $\boxtimes$ 12. A copy of the International Search Report (PCT/ISA/210). Items 13 to 23 below concern document(s) or information included: 13. An Information Disclosure Statement under 37 CFR 1.97 and 1.98. 14. An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.  $\boxtimes$ 15. A FIRST preliminary amendment. A SECOND or SUBSEQUENT preliminary amendment. 16. 17 A substitute specification. 18. A power of attorney and/or change of address letter. 19. A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821 - 1.825. 20. A second copy of the published International Application under 35 U.S.C. 154(d)(4).  $\Box$ 21. A second copy of the English language translation of the International Application under 35 U.S.C. 154(d)(4).  $\boxtimes$ 22. Express Mail Label No. EV 674776668 US  $\boxtimes$ 23. Other items or information: Certificate of Express Mail **Return Postcard** 

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

U.S. APPLICATIO	INTERNATIONAL APPLICATION NO. PCT/IB2004/000821			ATTORNEY'S DOCKET NUMBER			
&U/				RLL-348US			
The following fees are submitted:						CALCULATIONS	PTO USE
24. Basic national fee						\$ \$300.00	
25. ⊠ Examination fee  If International preliminary examination report prepared by USPTO and all claims satisfy provisions of PCT Article 33(1)-(4)						\$ \$200.00	
26. Search fee						\$ \$400.00	
TOTAL OF 24, 25 and 26 =						\$ \$900.00	
Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof.							
Total Sheets	Extra Sheets	Number of each additional 50 or fraction thereof (round <b>up</b> to a whole			RATE		
- 100 =	0 /50 =	0			× \$250.00	\$ \$0.00	
Surcharge of \$130.00 for furnishing the oath or declaration later than months from the earliest claimed priority date (37 CFR 1.492(e)).						\$	
CLAIMS	NUMBER F	ILED N	UMBER EXTRA		RATE		
Total claims	24	- 20 =	4	х	\$50.00	\$ \$200.00	
Independent clair	ns 3	- 3=	0	х	\$200.00	\$ \$0.00	
MULTIPLE DEPENDENT CLAIMS (if applicable) ☐ + \$360.00						\$ \$0.00	
TOTAL OF ABOVE CALCULATIONS =						\$ \$1,100.00	
Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are reduced by 1/2.						\$ \$0.00	
SUBTOTAL =						\$ \$1,100.00	
Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 CFR 1.492(f)).						\$ \$0.00	
TOTAL NATIONAL FEE =						\$ \$1,100.00	
Fee for recording accompanied by	the enclosed assign appropriate cov	\$ \$0.00					
		\$ \$1,100.00					
						Amount to be	\$
						Amount to be	\$
a. A check in the amount of \$ to cover the above fees is enclosed.							
b. Please charge my Deposit Account No. 50-0912 in the amount of \$1,100.00 to cover the above fees.							
A duplicate copy of this sheet is enclosed.  c.   The Director is hereby authorized to charge any additional fees which may be required, or credit any overpayment							
to Deposit Account No							
information should not be included on this form. Provide credit card information and authorization on PTO-2038.							
NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the International Application to pending status.							
SEND ALL CORRESPONDENCE TO:						Tien B. Kow	
Jayadeep R. Deshmukh, Esq. SIGNATURE Reg. No. 34,507							
Customer No. 26815  William D						Hare	
NAME							
44,739							
REGISTRAT						ION NUMBER	

## JC20 Rec'd PCT/PTO 19 SEP 2005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

MURPANI et al.

Application No.:

PCT/IB2004/000821

Filing Date:

19 March 2004

Title:

WATER-SOLUBLE TABLETS OF METFORMIN

## **CERTIFICATE OF EXPRESS MAILING**

I hereby certify that the following correspondence:

- Transmittal Letter to the United States Designated/Elected Office (DO/EO/US)
  Concerning a Filing Under 35 USC 371
- Preliminary Amendment
- Unexecuted Combined Declaration and Power of Attorney
- Copy of International Search Report
- Copy of International Preliminary Report on Patentability
- Return Postcard

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on 19 September 2005.

Michelle Morgan

Name of Person Mailing Correspondence

Signature

EV 674776668 US

"Express Mail" Mailing Label Number

(ENPLASSPPERMZ)